

## VOLUNTEER LEADER APPLICATION FORM

**INSTRUCTIONS:** Listed below are the 1999 National 4-H Travel Opportunities available to all Volunteer Leaders. Please complete both sides of the following application form and return it to:

NB Council 4-H Office  
110 Richmond Street, Unit 3  
Woodstock, NB  
E7M 2N9

The deadline for applications is 4:30pm on Monday, November 30<sup>th</sup>, 1998.

### DELEGATE PROFILE:

NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_  
TELEPHONE NUMBER: HOME (\_\_\_\_)\_\_\_\_-\_\_\_\_ WORK (\_\_\_\_)\_\_\_\_-\_\_\_\_  
ADDRESS: \_\_\_\_\_  
POSTAL CODE: \_\_\_\_-\_\_\_\_  
PRESENT OCCUPATION: \_\_\_\_\_  
NUMBER OF YEARS AS A VOLUNTEER 4-H LEADER: \_\_\_\_\_  
PREFERRED AIRPORTS: 1. \_\_\_\_\_ 2. \_\_\_\_\_  
DO YOU SMOKE? YES \_\_\_\_ NO \_\_\_\_  
LANGUAGES: ENGLISH \_\_\_\_ FRENCH \_\_\_\_ BILINGUAL \_\_\_\_  
ATTENDED/CHAPERONED ANY 4-H CONFERENCES? YES \_\_\_\_ NO \_\_\_\_  
IF YES, PLEASE STATE WHICH ONE: \_\_\_\_\_

**TRAVEL OPPORTUNITIES:** Please rank in order of preference.

**NATIONAL LEADERS CONFERENCE** (Toronto, November 10<sup>th</sup> – 14<sup>th</sup>) \_\_\_\_\_

**CHAPERONE MEMBER'S CONFERENCE** (Toronto, November 10<sup>th</sup>-14<sup>th</sup>) \_\_\_\_\_

**CHAPERONE CITIZENSHIP SEMINAR** (Ottawa, April 9<sup>th</sup> – 15<sup>th</sup>) \_\_\_\_\_

**CHAPERONE YOUNG SPEAKERS FOR AGRICULTURE** \_\_\_\_\_  
(Toronto, November 99) (If needed)

**\*PLEASE ANSWER THE FOLLOWING QUESTIONS USING  
ADDITIONAL SHEETS OF PAPER FOR QUESTIONS 5 - 9.**

**BACKGROUND INFORMATION:**

**1. WHAT IS YOUR AGE?**

\_\_\_\_\_ Under 20      \_\_\_\_\_ 31 – 40      \_\_\_\_\_ 51 – 60  
\_\_\_\_\_ 21 – 30      \_\_\_\_\_ 41 – 50      \_\_\_\_\_ Over 60

**2. WHAT IS THE APPROXIMATE NUMBER OF MEMBERS IN EACH AGE GROUP THAT YOU DEAL WITH REGULARLY?**

\_\_\_\_\_ Under 10      \_\_\_\_\_ 10 – 12      \_\_\_\_\_ 13 – 16  
\_\_\_\_\_ 17 – 19      \_\_\_\_\_ Over 19

**3. DO YOU OR HAVE YOU HAD 4-H AGED CHILDREN?**

\_\_\_\_\_ YES      \_\_\_\_\_ NO

**IF YES, WERE THEY INVOLVED?**      \_\_\_\_\_ YES      \_\_\_\_\_ NO

**4. WERE YOU EVER A 4-H MEMBER?**      \_\_\_\_\_ YES      \_\_\_\_\_ NO

**IF YES, HOW MANY YEARS?** \_\_\_\_\_

**ANSWER THE FOLLOWING ON SEPARATE PAPER:**

**5. IN WHAT AREAS OF 4-H LEADERSHIP HAVE YOU BEEN INVOLVED? (GENERAL OR OVERALL) PROJECT LEADERSHIP AREAS?**

**6. WHAT 4-H ACTIVITIES HAVE YOU PARTICIPATED IN AS A 4-H LEADER/MEMBER? (AT ANY LEVEL)**

**7. WHAT SPECIAL 4-H RESPONSIBILITIES HAVE YOU ACCEPTED BEYOND THE CLUB LEVEL?**

**8. WHAT ARE SOME SPECIAL ACTIVITIES OR HOBBIES YOU ENJOY OR ORGANIZATIONS IN WHICH YOU ARE INVOLVED?**

**9. COMMENTS? (TIME CONSTRAINTS, ETC.)**