

1999 N.B. 4-H SENIOR MEMBERS APPLICATION FORM

Listed below are the 1999 provincial 4-H programs available to all New Brunswick Senior 4-H Members. If you are interested in any or all of these, please complete the attached application form and return it to: NB 4-H Council Ltd.; 110 Richmond Street, Unit 3; Woodstock, NB; E7M 2N9. Telephone 324-6244; Fax 325-9266 or e-mail nb4h@nbnet.nb.ca. Please note that only members in good standing are allowed to participate in provincial 4-H activities, meaning that club dues must be paid to the NB 4-H Council. Also note that **members are to bring his/her Medicare card to each event**. You will receive more information on the event, registration forms, etc. at a later date.

1999 SENIOR MEMBERS CONFERENCE

WHO: 4-H members aged 15-21 as of January 1, 1999.
WHAT: A fun-filled conference in which members will participate in social recreation and Workshop sessions focusing on issues concerning today's young people.
WHEN: **March 4-7, 1999**
WHERE: **Miramichi City, N.B.**
COST: \$40.00 Registration Fee. Transportation to and from the conference is the responsibility of the member. A delegate list will be mailed out to facilitate in car-pooling.

NB 4-H CANOE TRIP

WHO: 4-H members aged 13 and over, leaders and parents. Everyone is welcome!
WHAT: A well-supervised weekend canoe trip and camping expedition, which will include swimming, skits, bonfires and fun! Please try to arrange for your own canoe. Life jackets are a must. All activities/sessions will be carried out in English.
WHEN: **June 25-27, 1999**
WHERE:
COST: \$20.00 registration fee. Transportation to and from the trip is the responsibility of the member, leader or parent.

E.B.I SHOWCASE

WHO: 15 4-H **dairy** project members and the 10 4-H **beef** project members 14 years of age and older. Members from the other Atlantic Provinces will attend. All beef and dairy members are eligible to apply, unless you were a past overall winner at the Showcase or have already attended the Showcase three times.
WHAT: If you want to improve your showing skills and knowledge of cattle, let Eastern Breeders Inc. teach you everything you need to know. You bring your own project animal (unclipped) to the Showcase. If you are unable to bring your own project animal, please contact the NB 4-H Council Office. All activities will be carried out in English.
WHEN: **June 27-29, 1999**
WHERE: **NSAC and Provincial Exhibition Grounds, Truro, Nova Scotia**
COST: \$70.00 registration fee. Transportation to and from the event is the responsibility of the 4-H member. Transportation for the animal is the responsibility of the member.

4-H CAMP ECTUS COUNSELLORS

WHO: 4-H members over the age of 16 to chaperone members aged 9 through 13.
WHAT: A 4-day camp during which members participate in sessions and activities exclusive to this camp. All activities/sessions will be carried out French.
WHEN: **July 7-10, 1999 (Tentative Dates)**
WHERE: **Camp Ectus in Petit Rocher, NB.**
COST: No registration fee. Transportation to and from the camp is the responsibility of the member.

NB 4-H JUNIOR CONFERENCE & CAMP COUNSELLORS

WHO: 4-H members over the age of 16 to chaperone members aged 9 through 12.
WHAT: A 4 day camp where members participate in sessions ranging from promoting 4-H and crafts to outdoor survival. Campfires, ghost stories and swimming also make up an important part of 4-H camp life. All activities/sessions will be carried out in English.
WHEN: **July 30 – August 2, 1999**
WHERE: **Franklin Farms, St. Martin's, N.B.**
COST: \$15.00 registration fee. Transportation to and from the camp is the responsibility of the member.

INTER-REGIONAL 4-H EXCHANGE

WHO: Open to all 4-H members and leaders who want to meet people and experience their way of life. There is no limit to the number of applications accepted and you can participate as many years as you wish.
WHAT: Do you want to have fun? Meet new friends? Visit another 4-H family to see how they live? See New Brunswick? If you answered "yes" then the inter-regional exchange is for **YOU!** We will match you up with a "twin". Twin members spend a few days to a week in each others homes.
WHEN: **July and August 1999**
WHERE: **Throughout New Brunswick.**
COST: No registration fee, but transportation to and from the host family is the responsibility of the member/leader. The member/leader is also responsible for personal expenses.

4-H YOUNG FORESTERS CAMP

WHO: Eight members from each Atlantic Province who are at least 14 years of age.
WHAT: A camp where fun and education are the two components of developing a better Understanding of our forest environment and personal character. Activities/sessions will be carried out in English. Resource material is available in English and French.
WHEN: **August 1999**
WHERE: **Newfoundland**
COST: \$70.00 registration fee. Joint transportation will be provided to and from a central location; however, transportation to and from the central location is the responsibility of the member.

NATIONAL 4-H DAIRY CONFERENCE: MADISON, WISCONSIN

WHO: 2 Dairy members who: 1) have achieved at least 3 years in the dairy project, 2) are aged 15 through 18, 3) have not attended the National 4-H Dairy Conference before, 4) are not exhibiting dairy animals at this year's World Dairy Expo, and 5) are not participating in this year's National 4-H Dairy Cattle Judging Contest.
WHAT: An excellent 4-H Dairy program developed to help select a 4-H youth learn more about the dairy industry, develop additional competence in special interest areas of the dairy industry, and practice leadership and group participation skills.
WHEN: **September 29 – October 3, 1999**
WHERE: **Lowell Hall, Madison, Wisconsin.**
COST: \$200.00 registration fee.
NOTE: A 500-word essay must be submitted with your application. Choose one of the following topics: 1) The Future of the Dairy Industry in Atlantic Canada."
OR
2) Technology in Dairy Farming: Embryo Transfers, Animal Cloning, etc."
OR
3) From show photographer to milk truck driver to auctioneer...explore the various careers related to the dairy industry."
NOTE: This program may be changing so that each Atlantic Province only sends 1 delegate/year.

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**Send to: NB 4-H Council Ltd.
110 Richmond Street, Unit 3
Woodstock, NB
E7M 2N9**

Deadline: January 31st, 1999.

DELEGATE PROFILE:

NAME: _____ **CLUB:** _____
ADDRESS: _____
POSTAL CODE: ____ - ____ **PHONE NUMBER:** (____) ____ - ____
DATE OF BIRTH: (MONTH/DAY/YEAR): ____/____/19____
SCHOOL PRESENTLY ATTENDING: _____
LAST GRADE COMPLETED: _____ **YEAR: 19** ____
PARENTS'/GUARDIANS' NAMES: _____
NUMBER OF YEARS AS A 4-H MEMBER: _____ **YEARS**

WHICH PROGRAM ARE YOU APPLYING FOR?

E.B.I 4-H Showcase _____
NB 4-H Canoe Trip _____
Do you have a canoe? _____
Camp Ectus Councillor _____
Junior Conference & Camp Councillor _____
Inter-Regional 4-H Exchange _____
National 4-H Dairy Conference _____
4-H Young Foresters Camp _____
Senior Conference _____

Please use separate sheets of paper to answer the following questions. Your answer may be as long or as short as necessary to thoroughly answer the questions.

- 1. List the 4-H projects you have achieved in and the year.**
- 2. What project did you enjoy the most? Why?**
- 3. List the Club and/or District 4-H offices you have held and the year.**
- 4. List any 4-H workshops, conferences, camps, etc. in which you have participated in and the year.**

