

**1999 NB 4-H VOLUNTEER LEADERS' OPORTUNITIES/PROGRAM
APPLICATION FORM**

Listed below are all the 1999 opportunities available to all Volunteer Leaders. If you are interested in any or all of these, please complete the attached application form and return it to:

NB 4-H COUNCIL OFFICE
110 Richmond Street, Unit 3
Woodstock, NB
E7M 2N9

Phone (506) 324-6244; fax 325-9266, or e-mail nb4h@nbnet.nb.ca. All clubs must be clubs in good standing (for example, all membership fees paid) with the NB 4-H Council in order for 4-H leaders and members to be eligible to participate in provincial 4-H activities. **Deadline for applications for all opportunities/programs is January 31st, 1999.**

CHAPERONE THE INTERMEDIATE 4-H CONFERENCE

WHO: 4-H leaders to chaperone approximately 40 members aged 12 through 14.
WHAT: A fun-filled weekend filled with lots of games, social recreation and focusing on issues concerning today's young teens. The conference is sponsored by McCains Foods Ltd.
WHEN: **February 26-28, 1999**
WHERE: **Sussex, New Brunswick**
COST: Transportation to and from the conference is the responsibility of the leader. A delegate list will be mailed out to all applicants to facilitate car-pooling.
NOTE: Medicare card must accompany the leader to event.

CHAPERONE THE SENIOR 4-H CONFERENCE

WHO: 4-H leaders to chaperone approximately 40 members aged 15-21.
WHAT: A fun-filled conference in which members will participate in social recreation and workshop sessions focusing on issues concerning today's young people.
WHEN: **March 4-7, 1999**
WHERE: **Miramichi City, N.B.**
COST: Transportation to and from the conference is the responsibility of the leader. A delegate list will be mailed out to all applicants to facilitate car-pooling.
NOTE: Medicare card must accompany the leader to event.

CHAPERONE THE E.B.I 4-H SHOWCASE

WHO: NB will be sending one chaperone to assist in chaperoning 15 4-H **dairy** project members and 10 4-H **beef** project members 14 years of age and over. Members from the other Atlantic Provinces will attend. The conference is sponsored by Eastern Breeders Inc.
WHAT: A very intense, informative, and fun conference, which is a valuable supplement to the 4-H dairy and beef programs. Leaders will be expected to carry out all chaperone duties and in any free time may observe the sessions. All activities/sessions will be carried out in English.
WHEN: **June 27-29, 1999**
WHERE: **NSAC campus in Truro, Nova Scotia.**
COST: \$70.00 registration fee (to be reimbursed by the NB 4-H Council). Transportation to and from the event is the responsibility of the 4-H leader.
NOTE: Medicare card is to accompany the 4-H leader to event.

CHAPERONE THE 4-H CANOE TRIP

WHO: 4-H members 13 years of age and over, leaders & parents. All are welcome!
WHAT: A well-supervised weekend canoe trip and camping expedition, which will include skits, swimming, bonfires and fun! Please try to arrange for your own canoe. Life jackets are a must. All activities/sessions will be carried out in English.
WHEN: **June 25-27, 1999**
WHERE:
COST: \$20.00 registration fee. Transportation to and from the trip is the responsibility of the member, leader or parent.
NOTE: Medicare card is to accompany the 4-H participants to event.

CHAPERONE THE FRANCOPHONE CAMP (ECTUS)

WHO: 10 leaders will be chaperoning approximately 50 4-H members aged 9 through 13.
WHAT: A 4 day camp during which members participate in sessions and activities exclusive to this camp. All activities/sessions will be carried out in French.
WHEN: **July 7-10, 1999 (tentative dates)**
WHERE: **Camp Ectus in Petit Rocher, NB.**
COST: Transportation to and from the camp is the responsibility of the leader.
NOTE: Medicare card is to accompany the 4-H leader to event.

CHAPERONE THE JUNIOR CONFERENCE & CAMP

WHO: 4-H leaders to chaperone approximately 40 members between ages 9 and 12.
WHAT: A 3-day camp & conference where members participate in sessions ranging from promoting 4-H and crafts to the great outdoors. Campfires, ghost stories and swimming also make up an important part of 4-H Camp Life. All activities/sessions will be carried out in English.
WHEN: **July 30 – August 2, 1999**
WHERE: **Franklin Farms, St. Martins, NB**
COST: Transportation to and from the camp is the responsibility of the 4-H leader.
NOTE: Medicare card must accompany the leader to event.

INTER-REGIONAL 4-H EXCHANGE

WHO: Open to all 4-H members and leaders who want to meet people and experience their way of life. There is no limit to the number of applications accepted and you can participate as many years as you wish.
WHAT: Do you want to have fun? Meet new friends? Visit a 4-H family to see how they live? See New Brunswick? If you answered “yes” then the Inter-Regional 4-H Exchange is for **YOU!** We will try to match you with a twin! Leaders or members will spend a few days to a week in each other’s homes.
WHEN: **July and August 1999.**
WHERE: Throughout New Brunswick.
COST: There is no registration fee, but travel arrangements to and from the host family is the responsibility of the member or leader. Member or leader is also responsible for expenses while on the exchange.
NOTE: This program may not run due to decreased staffing, but all applicants will be informed either way.
NOTE: Medicare card must accompany the participants.

CHAPERONE THE 4-H YOUNG FORESTERS CAMP

- WHO:** The number of chaperones is yet to be determined.
- WHAT:** A camp where fun and education are the two components of developing a better understanding of our forest environment and personal character. Activities/sessions will be carried out in English. Resource material is available in English and French.
- WHEN:** **August 1999**
- WHERE:** **Newfoundland**
- COST:** Joint transportation will be provided to and from a central location; however, transportation to and from the central location is the responsibility of the member/leader.
- NOTE:** Medicare card must accompany the leader to event.

**NEW BRUNSWICK 4-H VOLUNTEER LEADERS' OPPORTUNITIES/PROGRAM
APPLICATION FORM**

**Send to NB 4-H Council Ltd.
110 Richmond Street, Unit 3
Woodstock, NB
E7M 2N9**

Deadline: January 31st, 1999.

DELEGATE PROFILE:

NAME: _____ **CLUB:** _____

ADDRESS: _____

POSTAL CODE: _____ - _____

TELEPHONE AT HOME: (____) _____ - _____ **TELEPHONE AT WORK:** (____) _____ - _____

PRESENT OCCUPATION: _____

NUMBER OF YEARS AS A VOLUNTEER 4-H LEADER: _____ **YEARS**

WERE YOU EVER A MEMBER: YES: _____ **NO:** _____

IF YES, HOW MANY YEARS: _____ **YEARS**

HAVE YOU EVER CHAPERONED/PARTICIPATED IN ANY OF THESE ACTIVITIES: _____

IF YES, WHEN AND IN WHAT CAPACITY: _____

AREAS OF 4-H LEADERSHIP (GENERAL OR OVERALL): _____

PROJECT LEADERSHIP- WHICH PROJECT AREAS: _____

4-H ACTIVITIES/PROGRAMS AS A LEADER/MEMBER (ANY LEVEL): _____

SPECIAL RESPONSIBILITIES ACCEPTED BEYOND CLUB LEVEL: _____

SPECIAL INTERESTS/HOBBIES/ORGANIZATIONS YOU ENJOY OR ARE IN: _____

SMOKER: _____ **NON-SMOKER:** _____

DO YOU HAVE A CLASS 4 LICENSE? YES: _____ **NO:** _____

BACKGROUND INFORMATION:

WHERE DO YOU LIVE?

___ Rural ___ Farm ___ Town (-10,000 people) ___ Town (+10,000 people)

AGE:

___ Under 20 ___ 21-30 ___ 31-40 ___ 41-50 ___ 51-60 ___ Over 60

APPROXIMATE NUMBER IN EACH AGE GROUP YOU WORK WITH REGULARLY:

___ Under 10 ___ 10-12 ___ 13-16 ___ 17-19 ___ Over 19

DO YOU OR HAVE YOU HAD 4-H AGED CHIDREN?

YES: _____ **NO:** _____

WERE THEY IN 4-H?

YES: _____ **NO:** _____

WHICH PROGRAM ARE YOU APPLYING FOR?

Chaperone Intermediate 4-H Conference _____

Chaperone the Senior 4-H Conference _____

Chaperone E.B.I 4-H Showcase _____

NB 4-H Canoe Trip _____

Do you have a canoe? _____

Chaperone 4-H Camp Ectus _____

Chaperone Junior Conference & Camp _____

Do you have:

First aid training _____

Lifeguard training _____

Experience cooking for a crowd _____

Inter-Regional Exchange _____

Chaperone 4-H Young Foresters Camp _____

Help at Provincial 4-H Show _____

Be A member of the Selections Committee for Scholarships, award trips etc. _____

COMPLETE THIS SECTION IF YOU WISH TO PARTICIPATE IN THE INTER-REGIONAL EXCHANGE.

What areas would you like to visit? 1. _____

2. _____

3. _____

Would you like to exchange with a boy? ___ a girl? ___ or either? ___

Do you speak English? ___ or French? ___ or both? ___

Would you like to exchange with a member who speaks English? ___ or French? ___ or both? ___

Do you live on a farm? ___ or rural area? ___ or a city/town? ___

Would you like to exchange with a member living on a farm? ___ or rural area? ___ or city/town? ___

Are you quiet? ___ or shy? ___ or outgoing? ___

Have you ever been away from home before without your family? Yes: _____ No: _____

Do you like pets? Yes: _____ No: _____

Do you have any allergies? Yes: _____ No: _____

Do you take any prescribed medications? Yes: _____ No: _____